



Embodiment

- Very divisive issue (different paradigms have different requirements)
- Cognitivist:
 - there is no need for embodiment (cf. physical symbol system hypothesis)
 - Cognitivism exhibits a form of mind-body dualism [Thelen & Smith 94, Thelen 95]
 - Symbolic knowledge can be programmed in directly
 - Embodiment may be useful, but it's not necessary

Embodiment

- Emergent:
 - Must be embodied (by definition)
 - Embedded in their environment
 - Situated historical developmental context
 - Three complementary processes
 - Self-organization
 - Structural coupling
 - Development
 - Without physical embodied exploration, a cognitive system has no basis for development
 - Embodiment is a key component of system dynamics

Embodiment

- Are there different forms of embodiment?
- What's an action?
- Does it have to be forcible? A cartoon character wearing a white lab coat and a yellow hard hat, holding a clipboard and pointing towards a laptop on the floor. The character is standing on a yellow circular background.
- Is speech an act (or action)?
- Does action require mobility?
- Is a computer triggering a switch embodied? A cartoon illustration of a computer monitor with a yellow frame and a white screen, set within a blue circular frame. Above the monitor are three small, dark, circular shapes resembling eyes or sensors.

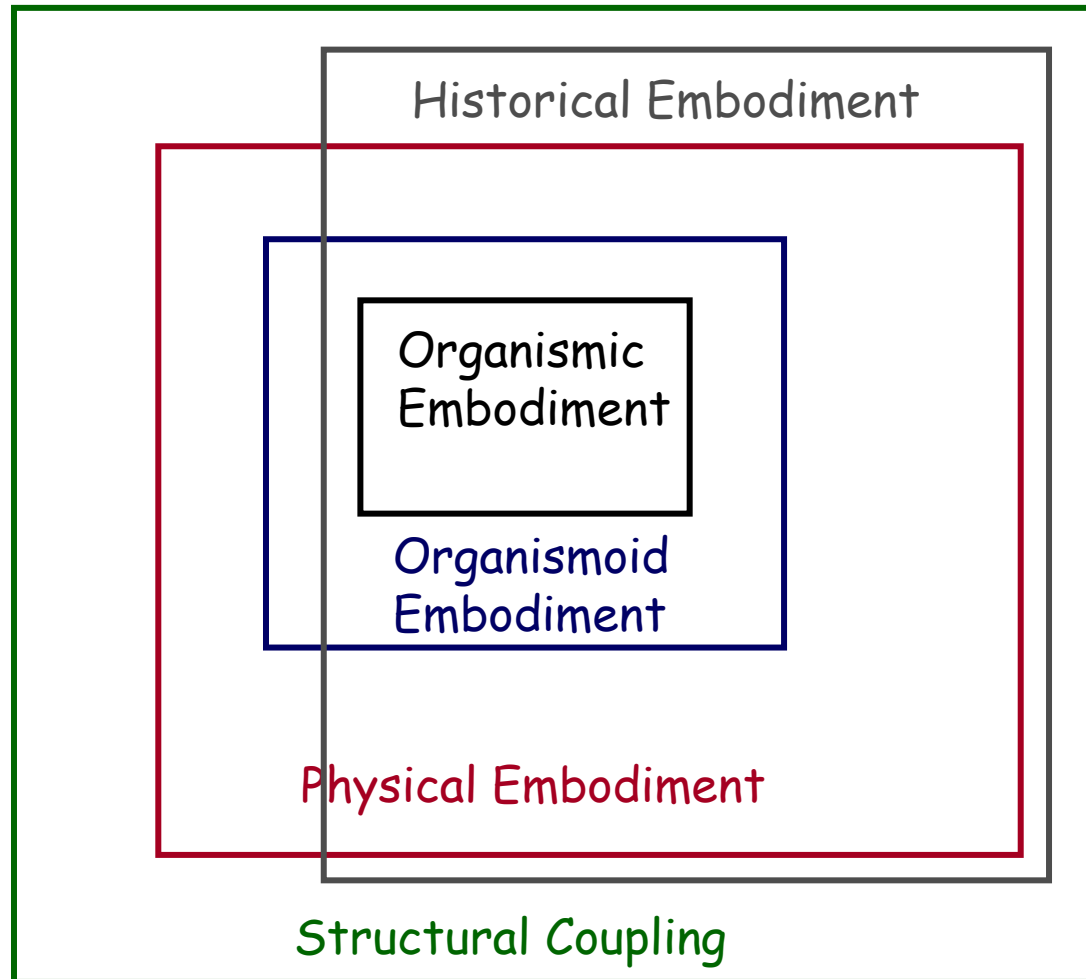
Embodiment

Instantiation
Realization
Embedded
Situated
Embodied
In context



Different or the same?

Embodiment



From: T. Ziemke, 'What's this thing called embodiment?', 2003

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Embodiment

- Structural coupling
 - System can be perturbed by the environment
 - System can perturb the environment
- Historical embodiment
 - History of structural coupling
- Physical embodiment
 - Forcible action (excluded software agents)
- Organismoid embodiment
 - Organism-like bodily form (e.g. humanoid robots)
- Organismic embodiment
 - Autopoietic living systems

Embodiment

- Structural Coupling
 - The system-environment perturbations must be
 - rich enough to drive the ontogenic development
 - But not destructive of the self-organization
 - No guarantee that the resultant cognitive behaviour will be consistent with human preconceptions
 - Shared epistemology (knowledge) requires shared experiences

The problem of disparate embodiment & interaction histories



The problem of disparate embodiment & interaction histories

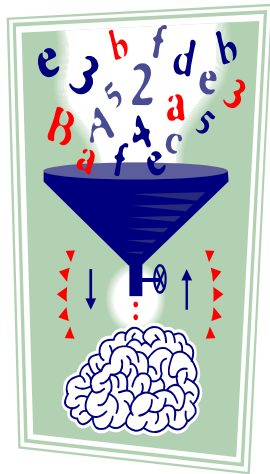


Embodiment

- Hollnagel uses the term 'cognition in context' (for embodied or situated cognition)
- 'Cognition without context' ... cognitivist approaches
- 5 characteristics of situated cognition
 1. Cognition is not confined to a single individual ... can be distributed across multiple natural and artificial systems
 1. Cognitive activity is not confined to instantaneous responses/action ... it's part of a stream of activity
 2. Social cognitive systems are embedded in an environment that **constrains** their activities and **provides** resources
 3. Activities are not static but evolve and undergo transitions
 4. Almost all activity is aided by something/someone outside the cognitive entity (e.g. a tool)

Embodiment

Cognitivist vs. Emergent

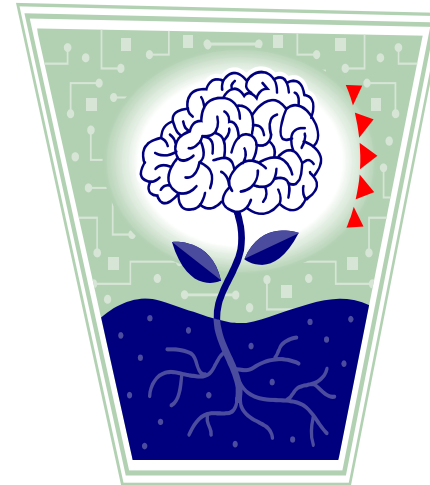


Functionalist:

Mechanisms are independent of the instantiation

Dualist:

Distinction between mind and body



Embodiment plays a constitutive role in the process of cognition

Not just a vehicle for instantiation